

**Training Name:** Specialty

**Course Name:** Beretta A300 Armorer Course

**Dates:** 06/16/2025 - 06/16/2025

**Venue:** Bexar County Firearms Training Center  
San Antonio, TX 78223

**Price:** \$300

**Instructors:**

### **Course Description:**

## **BERETTA ARMORER TRAINING COURSE GUIDELINES**

In order to maintain the Beretta weapons in excellent serviceable condition - ready for trouble free field performance - and extend their service life at minimum cost, armorers must have an in-depth knowledge in appropriate maintenance.

The Beretta Armorer Training Courses are designed for the Law Enforcement/Military armorer or gunsmith. These courses provide complete, detailed answers to specific questions concerning the mechanical functioning, operating procedures, field stripping, inspection, trouble shooting, and maintenance of our firearms. The Certification allows these individuals to work on the Beretta firearms (on which they are trained) without voiding their warranties.

**Each firearm is covered in a one-day course and is open to qualified armorers/gunsmiths employed by law enforcement agencies, the military, or private security companies. (At this time Beretta is not able to provide training to private individuals, firearm dealers or civilian gunsmiths). The fee for each course is \$300.00 per student.**

Certification will be provided by Beretta USA upon successful completion of the class and is valid for a period of 3 years.

### **Topics Covered:**

- Nomenclature
- Operator Use
- Cycle of Operation
- Field and Detail Stripping
- Care and Cleaning
- Troubleshooting Preventive
- Corrective Maintenance

There are two times offered. 9am-12pm or 1pm-5pm.

**Please contact George L. Herrera at [gherrera@bexar.org](mailto:gherrera@bexar.org) if you have any questions.**

**Registration closes on June 2nd.**

### **Training Description:**

TTPOA believes in bringing in some of the best instructors in the country to share their knowledge and experience. If you have requests for a specific instructor or course, contact your [Regional Director](#).